

# حُسْنُ الْخَاتِمَةِ

## HOW TO DIE WITH IMAAN

(A BOOK WHICH EVERY MUSLIM MUST READ)

By:

Mufti Abdullah Ibn Abdurrahman



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## FOREWORD

بسم الله الرحمن الرحيم

الحمد لله الذي ارسل رسوله بالهدى ودين الحق ليظهره على الدين كله ، ولو كره المشركون

قَالَ اللهُ تَعَالَى فِي كِتَابِهِ الْقَدِيمِ:

★ إِنَّ الَّذِينَ كَفَرُوا بَعْدَ إِيمَانِهِمْ ثُمَّ اِزْدَادُوا كُفْرًا لَنْ تُقْبَلَ تَوْبَتُهُمْ ، وَأُولَئِكَ هُمُ الضَّالُّونَ

★ إِنَّ الَّذِينَ كَفَرُوا وَمَاتُوا وَهُمْ كُفَّارًا أُولَئِكَ عَلَيْهِمْ لَعْنَةُ اللَّهِ وَالْمَلَائِكَةِ وَالنَّاسِ أَجْمَعِينَ ، خَالِدِينَ فِيهَا ، لَا يُخَفَّفُ عَنْهُمْ الْعَذَابَ وَلَا هُمْ يَنْصُرُونَ

★ وَمَنْ يَرْتَدِدْ مِنْكُمْ عَنْ دِينِهِ فَيَمُتْ وَهُوَ كَافِرٌ فَأُولَئِكَ حَبِطَتْ أَعْمَالُهُمْ فِي الدُّنْيَا وَالْآخِرَةِ

★ وَمَنْ يَكْفُرْ بِالْإِيمَانِ فَقَدْ حَبِطَ عَمَلُهُ ، وَهُوَ فِي الْآخِرَةِ مِنَ الْخَاسِرِينَ

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Allah Most High says in the Quraan Qadeem:

"Verily the (True and accepted) Deen by Allah is only Islaam."

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Sayyidina Abdullah Ibn Ab'baas (Radiallahu anhu) narrates that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who changes his Deen (converts to a religion other than Islaam), than kill him."



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★ فَأَمَّا الَّذِينَ كَفَرُوا فَأَعَذُّهُمْ عَذَابًا شَدِيدًا فِي الدُّنْيَا  
وَالْآخِرَةِ

★ وَبَشِّرِ الَّذِينَ كَفَرُوا بِعَذَابِ النَّارِ

والصلوة والسلام على سيدنا ورسولنا ومولانا محمد ، خاتم النبيين  
وامام المتقين وسيد ولد آدم يوم القيامة ، واول من ينشق عنه  
القبر ، واول شافع واول مشفع ، وحامل لواء الحمد يوم القيامة ،  
وقائد المرسلين وصاحب الشفاعة القائل يوم القيامة (لمن بدل دينه)  
سحقا سحقا ، وعلى اله وازواجه واصحابه واتباعه الى يوم الدين ،  
عَنِ ابْنِ عَبَّاسٍ رَضِيَ اللَّهُ عَنْهُ عَنِ النَّبِيِّ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ  
قَالَ مَنْ بَدَّلَ دِينَهُ فَاقْتُلُوهُ (رواه البخارى والترمذى وابو داود  
وابن ماجه)

All Hamd and praise is solely for Allah, Most High, Who has  
bestowed us with Imaan. No man can ever repay Allah for  
this great and unparalleled Ni'mah of Imaan-Billah that he  
has given us. There is no gift that any human can ever  
receive greater than Imaan-Billah. Every fortunate human  
who has been bestowed with the priceless gift of Imaan-  
Billah must at least say Alhamdulillah several times daily.

★ وَمَنْ لَمْ يُؤْمِنْ بِاللَّهِ وَرَسُولِهِ فَإِنَّا أَعْتَدْنَا لِلْكَافِرِينَ سَعِيرًا

★ وَمَنْ يَتَّبِدِ الْكُفْرَ بِالْإِيمَانِ فَقَدْ ضَلَّ سَوَاءَ السَّبِيلِ

★ إِنَّ الَّذِينَ اشْتَرُوا الْكُفْرَ بِالْإِيمَانِ لَنَ يَضُرُّوا اللَّهَ شَيْئًا

★ إِنَّ تُكْفِرُوا فَإِنَّ اللَّهَ غَنِيٌّ عَنْكُمْ وَلَا يَرْضَى لِعِبَادِهِ الْكُفْرَ

★ فَمَنْ كَفَرَ فَعَلَيْهِ كُفْرُهُ

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★ فَإِنَّ اللَّهَ عَدُوٌّ لِلْكَافِرِينَ

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In this so called dynamic, modern, scientific and space age, the age of taxation and inflation, the age of fitnah and fisaad, the age of zina (illicit sex) and nudity, the age of booze and drugs, the age of gambling and usury, the age of evil and corruption, the age of sin and transgression. Man has drifted light years away from Allah his Creator, and His beloved Rasul, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) who is the seal, the Imaan and the pride of all the Ambiyaa and Mursaleen — Allahs endless Rahmah, Salaah and Salaam be upon them perpetually —

Every man - human - must know that Allah alone is the law maker. But unfortunately man has now decided that from now on I will be the law maker. I am living in a dynamic age. I now will decide who is a Muslim and who is a Kaa'fir, what Ibaa'dah befits this modern space age and what does not. Which Ahkaam and Masaail are archaic and obsolete and which ones are just right for this progressive and dynamic era. I will interpret the Quraan in a new and dynamic light, the interpretations of the Mufas'sereen are outdated and redundant. I am now the new expert of Tafseer.

The Shari'ah and Fiq'h of seventh century Arabia does not conform to the spirit of the times- The twentieth century- the age of dynamism, science and technology. The Fuqahaa were only human, and have like all human beings make mistakes. To make their Taq'leed is to destroy your Deen and is nothing but Shirk.

Combining and blending the Deeni and scientific knowledge of the Kaafir properly will make the religious life of the Ummah pleasant and easy to live. There is absolutely no need for the Mazaahib which are misleading and Shirk.

Honourable and beloved reader, ask yourself the question: Who is the law maker? Allah, The Creator, or man, the creation? Does success and Jannah lie in following Allah, The Creator, or man, the creation? Remember that if man -human - truly and sincerely follows Allah and his beloved Rasul (Sallallahu Alayhi Wasallam) throughout his life, he than is a true Muslim, and deserves to die with Imaan, and Insha-Allah will enter into Jannah.

But the one who follows modern man, and rejects and ridicules the laws of Allah, Most Supreme, and the ways and teachings of His Beloved Rasul (Sallallahu Alayhi Wasallam) is not a Muslim, and as a result will die as a Kaafir. Any person who dies without Imaan deserves the most prominent place in Jahannam.

In this booklet we have mentioned all those things upon which if a person will cleave onto, will Insha-Allah, with the mercies and Rahmah of Allah die as a Muslim - with Imaan - It is sad to say that in this modern age wherein we have a glut of freethinkers and modernist, many so called Muslims are dying without Imaan. This is simply because according to them Shari'ah is only that which they have classed as Shari'ah, and Imaan is what they have termed as Imaan.

Um'minaa Aa'isha (Radiallahu anha) narrates a Hadith that: "Imaan-Billah is to declare with the tongue, and to firmly believe with the heart, and the using of the limbs."



That means to use the tongue, heart and limbs according to the desires of Allah and His Beloved Rasul (Sallallahu Alayhi Wasallam) and not according to the desires of man. According to Shari'ah, using the limbs means the performing of Salaah, keeping Saum, performing Haj, giving Zakaah, growing the Shar'ee beard, using the miswaak, performing wudhu and ghusl, making nikaah, eating halaal foods and drinks, making zikrullah, covering the body as is required by the Shari'ah and not exhibiting your body and beauty to non-mahrams, and allowing their eyes to feast on your body. etc., etc.

Beloved reader, for your own interest, do read this booklet time and again, and try your level best to practice and act on all that has been mentioned in it, and Insha-Allah, with the Rahmah of Allah, Most High, you will die with Imaan. O Allah, O Rahmaan, let every Muslim die with true Imaan and save him from the fires of Jahannam, and grant him entry into Jannah. Ameen.

Abdullah Ibn Abdurrahmaan.

Wednesday 8 Sha'baan 1410

7 March 1990.

## HUSNUL - KHAATIMAH

Husnul-Khaatimah literally means "A perfect ending" or "A beautiful ending", and in the terminology of Shari'ah means "Dying with true Imaan". Every Muslim desires and craves to die with Imaan, for he knows that to die without Imaan - Husnul-Khaatimah - means everlasting destruction and perpetual azaab.

A true Muslim knows that Imaan-Billah and Husnul-Khaatimah are the greatest assets of a Muslim. He values it and treasures it like no other thing. He values and treasures it more than what he treasures his life, wife, family and wealth.

He knows and firmly believes that without Imaan and Husnul-Khaatimah no man that has walked and lived on Allah's earth will be saved and protected from Allah's anger and azaab, which will be most severe.

Here follows a number of invaluable points upon which if a Muslim sincerely adheres and remains steadfast, will Insha-Allah die with Imaan. There is no other way out but to adhere to these important points.

My most beloved and honourable reader, please do cleave onto these invaluable points, or rather stick onto them like glue, until death comes, and Insha-Allah, Allah Most High, will grant you Husnul-Khaatimah. Death with true Imaan and a happy ending. And Insha-Allah with Allah's Rahmah and favours it will be smooth sailing all the way into the Barzakh, Aakhirah and finally into Jannah.

O Allah, O Rahmaan, O Raheem, let every human who



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O Allah, O Rahmaan, O Raheem, let every human who



adheres to what is mentioned on these pages die with true Imaan, do also protect him from the Azaab-ul-Qabr and the Azaab of Jahannam, and grant him entry into Jannah. Aameen.

### LEARN THE MASAA'IL OF AQAA'ID

First and foremost, learn study, understand and entertain the correct Imaan and Aqaa'id as is taught to us by Allah, Most High, and His Beloved Rasul (Sallallahu Alayhi Wasallam). The Khaatim, Seal, Imaam and the pride of the Ambiyaa and Mursaleen, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam), and his illustrious, beloved and pious Sahaabah (Radiallahu anhum). Allah be pleased with them for ever, and His Mercies be upon them perpetually.

Among other things, it is obligatory and incumbent upon every human living on Allah's earth, young and old, male and female, ugly and beautiful, black and white, yellow and brown, rich and poor, literate and illiterate, robust and weak, healthy and infirm, Arab and non-Arab, freemason and non-freemason, European and non-European, Semite and non-Semite, Gentile and non-Gentile, Holocaustian and non-Holocaustian, Goyim and non-Goyim, that he or she believes in the Shahaadah and in all what it implied, and that Muhammed (Sallallahu Alayhi Wasallam) is Allah's final Rasul to mankind.

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They surely and undoubtedly were the chosen people. The best there can ever be, the best this Ummah has ever produced. They are those that were chosen by Allah, Most High, to live, walk, talk, eat, drink, smile, sleep, travel, make Jihad and go about doing everyday things with Allah's Beloved Nabi and Darling, Sayyidina Rasulallah (Sallallahu Alayhi Wasallam), and be his companions and Sahaabah (Radiallahu anhum). Finding fault with the Sahaabah means finding fault with Allah's Nabi and Rasul, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam), for he was their Imaam, teacher, guide and tutor. It must be known that every student reflects the qualities, knowledge, habits and way of life of his instructor, teacher and guide.

Furthermore do also learn what annuls a person Shahaadah and Imaan, and what turns a Muslim into a Kaafir. There certainly are umteen things that could make a Muslim a Kaafir. For instance, the person who rejects the Quraan is a Kaafir, no matter how many times he repeats the Kalimah and Shahaadah. The person who calls the Sahaabah (Radiallahu anhum) Kaafir, is a confirmed Kaafir himself; the person who rejects the Ijmaa-ul-Ummah or any Mutawaatir Hadith is a Kaafir.

The person who rejects the Daruriy'yaat-ut-Deen is a Kaafir; the wicked; stupid, and accursed person who swears, degrades, belittles, mocks or finds faults with Allah's Darling and Nabi, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) in anyway, such a person according to Shariah is definately a Kaafir, and the one who doubts that such a person is a Kaafir, is also a Kaafir, and at the same time his nikaah is annuled. And furthermore, it is waajib to kill such a person. For instance people like the accursed devil Sulman Rushdi, and his forces. The satanic publishers and promoters of his evil and satanic book.

The Quraan Qadeem, the words of Allah, Most Supreme, consists of thirty juz, which has a total of a hundred and fourteen surah, which were all revealed to Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) by Allah, Most High, through the mighty Angel, Jibreel-Ameen (Alayhis Salaam) who was most powerful, obedient and trustworthy. No alphabet, no word, no Aa'yah, no verse, no surah and no juz of the Quraan Qadeem was ever concealed, changed or altered since it was revealed to our Nabi Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) till this day. Nor will there ever be any additions, changes or alterations or deletions be made to the Quraan Qadeem till eternity.

The Quraan Qadeem will remain the same as it was revealed, in the same language till eternity. The Quraan Qadeem is faultless, flawless, perfect and totally complete. There is absolutely nothing whatsoever missing from the Quraan, nor is there any part of it hidden in an unknown cave or jungle, nor has there been any additions or deletions of any nature made to it. It is the very same today as it was revealed to the Nabi (Sallallahu Alayhi Wasallam).

Beloved and respected reader, do find further details on Aqaa'id and Imaan in the books of Aqaa'id written by reputable, pious, honest and Allah-fearing Sunni Ulama and Mashaa'ikh. Without learning and understanding the Masaail of Aqaa'id, no person can correct his or her beliefs, nor can he or she entertain the correct Aqaa'id. Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) said: "The seeking of sound Islamic Ilm (education) is obligatory upon every Muslim."

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### REFRAIN FROM MAJOR SINS

Refrain from sins, especially the major ones. Major sins definately blackens the heart, weakens the Imaan, makes one spiritually blind, and drives one away from the Rahmah and mercies of Allah, Most High, Most Merciful, and at times certain types of major sins even renders ones Imaan null and void. Thus, it is of vital importance that every human refrains from major sins (Kabaa'ir), and everything that Allah, our Creator and Sustainer and His Beloved Rasul (Sallallahu Alayhi Wasallam) has decreed as haraam.

The list of major sins include: Shirk, Kufr, Nifaaq, Bid'ah, omitting the five daily Salaah; the Fardh Saum throughout the month of Ramadaan, annually; the Fardh Zakaah, the Fardh Haj once in a lifetime; omitting all the other Faraa'id and Waajibaat; back-biting; eating and drinking haraam foods, and drinks; illicit sex, nudity, gambling, taking drugs and intoxicants of any kind, boozing, usury, stealing, cheating, telling lies, sih'r (witchcraft - jaa'do), swearing, sowing discord between two Muslims, listening to music, disobeying parents, murder, belittling the Ambiyaa and Mursaleen, the Sahaabah, the Mashaa'ikh, Ulamaa and Auliyyaa - Allah's endless Rahmah and Ridaa be upon them forever - pointing fingers at them, and finding fault with them and their ways.

Do also excercise sab'r (patience) in all facets and spheres of life and do not surrender to the shaytaan (devil) and his forces. Do also not surrender to, and follow the most ac-

cursed nation on earth, the enemy of Allah and his Rasul (Sallallahu Alayhi Wasallam), the enemy of Islaam and the Muslims, the Yahood - Allah's endless la'nah be upon them forever— Do also not follow the dictates of your naf's, mind, heart, whims and fancies. Following the teachings and ways of all those mentioned above will lead to nothing but regret, misery, humiliation, degradation and Allah's wrath, anger and azaab.

Life surely is a battle. It is a permanent battle and struggle against our own naf's (self, soul, spirit), desires, dictates of our heart and mind, the Yahood and iblees and his forces. Be brave, fearless and courages and face the challange like a strong, robust and valiant soldier of Islam. Be strong and fight bravely so that the evil forces do not over power you in anyway. A Muslim is no weakling. He does not know what suicide is. He does not surrender to evil. He does not shirk or shy away from his duties and responsibilities.

The Ulamaa and Mashaa'ik have written special kitaabs on the subject of Kabaa'ir (major sins). Do make it a habit of reading them often, and practice upon them throughout your life, and Insha-Allah you will never regret, Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "Refrain from all that Allah has decreed as haraam, and you shall be considered from among those who worship Allah the most."

### DECEPTION OF SHAY'TAAN

Shay'taan (the devil) is the greatest enemy of man. Just as Allah, Most High, has made it clear in the Quraan Qadeem: "Verily, the shay'taan is your enemy, therefore, treat him as an enemy."



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Iblees and his forces are working round the clock to mislead man, until man had breathed his last breath. It must be remembered that at the time of death the Shayaa'teen (devils) are most energetic and active. They try their utmost best to mislead the dying person. During these difficult and crucial moments, Iblees and his forces come to the dying person, impersonating his deceased parents, relative or close friends. Hence, they tell him we have crossed this difficult path (death) before you. Thus, we have first hand experience and are acquainted with its pitfalls. It is now your turn to cross this difficult path (death). Therefore, for your own interest, we strongly urge you to accept the Jewish or Christian faith. For we have done so too, and we have found them to be the best of faiths.

Thus, the unfortunate, the one with very weak Imaan will be convinced, and will turn away from Islam, and will either accept the Jewish or Christian faith. And as a result will depart from this worthless world as a true Kaafir. In'naa'lillah, what a terrible death. Imagine a person who lives his entire life as a so called Muslim, and at the eleventh hour he turns away and dies as a Kaafir. O Allah, O Rahman have Mercy on us, protect us and stand with us during these crucial moments, and let us die with true Imaan. Aameen.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "Shaytaan appears before you at the time of death, and strongly urges (and tries his level best to convince) you to adopt the Christian or Jewish faith."

It is for this reason that our beloved Nabi, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) has taught us several duaa's for this trying period of our life. If we will read them daily, then Insha-Allah, with the aid and

help of Allah Most Supreme, Most Powerful, we will die with Imaan. In one lengthy duaa, Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) has taught us, his beloved Ummah these mubaarak words:

(اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنْ أَنْ يَتَحَبَّطَنِي الشَّيْطَانُ عِنْدَ الْمَوْتِ)

*(O Allah) I seek Your protection that the Shaytaan does not confuse me (and put me into a state of unrest, chaos and turmoil) at the time of death).*

All the Quraanic and Masnoon duaa's pertaining to this most important subject are mentioned elsewhere in this book. Do read them daily, after the five daily Salaah, and Insha-Allah you will reap its benefits.

A person who habitually spends his precious life drinking, taking drugs, gambling, committing zina, (illicit sex) is involved in usury, neglecting his Faraa'id (all the fard ibaadah), like the five daily Salaah, fasting during the month of Ramadaan, annually; giving Zakaah and performing the Fardh Haj, and commits sins openly and fearlessly, and becomes fearless of Allah's azaab (punishment), and treats Allah's Deen as if it belongs to him, and makes his own laws, and does not refrain from all that Allah and His beloved Rasul (Sallallahu Alayhi Wasallam) has decreed as haraam. These are the persons who are entitled to the wrath, anger and azaab of Allah, and they are the ones who normally depart from the world as Kaafirs. O Allah, give us the taufeeq and hidaayah to upkeep all your commandments and Faraa'id, and save us all from all that you have decreed as haraam.

Those who live a true and sincere Islaamic life, according



to how it has been prescribed by Allah and His Beloved Rasul (Sallallahu Alayhi Wasallam), and adheres to the Sunnah of Sayyidina Rasulullah (Sallallahu Alayhi Wasallam), and is constantly occupied with zikrullah, taubah and istighfaar, will Insha-Allah, receive Allah's assistance at the time of death.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "There will be no wah'sha (sadness, grief and depression) on the people of LAA'ILAHA IL'LILLAH at the time of death, nor in the grave." This promise is for those who habitually read and repeat the kalimah, LAA'ILAHA IL'LILLAH scores of times daily, without fail. At the same time remaining steadfast on its implications.

### SHUK'R

Make shuk'r (be thankful and grateful) to Allah, Most High, daily. Thank Allah and praise Him for the priceless gift of Imaan that he has bestowed upon you. Imaan is the greatest gift that a human can ever receive from his Creator, Allah. For without Imaan man will become a victim of Allah's anger, wrath, curse and azaab. The punishment of this sin cannot be explained by words. Thus, there is no gift that any human can receive from Allah greater than Imaan-Billah.

Alhamdulillah, and Alhamdulillah again and again till eternity, we are the fortunate ones. Allah has bestowed us with this invaluable and priceless gift. It is upon us to cherish, secure and safeguard this invaluable and priceless gift of Imaan.

The more you will show and express gratitude and appreciation, and the more you will be thankful and grateful

to Allah, Most High, for this priceless ne'mah and gift, the more your Imaan will strengthen. The more your Imaan is strengthened, the more you will receive inspiration and will be motivated to do pious deeds, and refrain from crime, evil and sin.

Allah Most High, says in the Quraan Qadeem: "If you will be grateful, I will certainly grant you more." Therefore, make it a habit of thanking Allah, Most Merciful, daily, for this priceless gift and ne'mah of Imaan that he has showered upon you. Do read the following duaa daily. It was a habitual practice of the Salafus-Saaliheen (pious predecessors) to read it daily:

الْحَمْدُ لِلَّهِ عَلَى الْإِسْلَامِ وَالْإِيمَانِ ، وَالْحَمْدُ لِلَّهِ الَّذِي جَعَلَنِي مِنْ أُمَّةٍ سَيِّدَتَا مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ

*"All Ham'd is solely for Allah, who has granted me with the gift of Islaam and Imaan, and all Ham'd is solely for Allah who has classed me from the Ummah of Sayyidina Muhammed (Sallallahu Alayhi Wasallam)."*

### DU'AAS

Make it a habit to read the following Quraanic and Masnoon du'aas daily, throughout your life, after the five daily Salaah, and Insha-Allah, Allah Most Merciful and ever accepting will accept your du'aas, as He has promised in Quraan Qadeem: "Ask Me, and I will grant you your request." Beloved and honourable reader, it is all there for the asking. Ask Allah, Most Merciful, and he will certainly grant you your request. Do read the following Quraanic and Masnoon du'aas daily, and Insha-Allah, Allah will grant your death with Imaan.



to how it has been prescribed by Allah and His Beloved Rasul (Sallallahu Alayhi Wasallam), and adheres to the Sunnah of Sayyidina Rasulallah (Sallallahu Alayhi Wasallam), and is constantly occupied with zikrullah, taubah and istighfaar, will Insha-Allah, receive Allah's assistance at the time of death.

Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) said: "There will be no wah'sha (sadness, grief and depression) on the people of LAA'ILAH IL'LILLAH at the time of death, nor in the grave." This promise is for those who habitually read and repeat the kalimah, LAA'ILAH IL'LILLAH scores of times daily, without fail. At the same time remaining steadfast on its implications.

### SHUK'R

Make shuk'r (be thankful and grateful) to Allah, Most High, daily. Thank Allah and praise Him for the priceless gift of Imaan that he has bestowed upon you. Imaan is the greatest gift that a human can ever receive from his Creator, Allah. For without Imaan man will become a victim of Allah's anger, wrath, curse and azaab. The punishment of this sin cannot be explained by words. Thus, there is no gift that any human can receive from Allah greater than Imaan-Billah.

Alhamdulillah, and Alhamdulillah again and again till eternity, we are the fortunate ones. Allah has bestowed us with this invaluable and priceless gift. It is upon us to cherish, secure and safeguard this invaluable and priceless gift of Imaan.

The more you will show and express gratitude and appreciation, and the more you will be thankful and grateful

to Allah, Most High, for this priceless ne'mah and gift, the more your Imaan will strengthen. The more your Imaan is strengthened, the more you will receive inspiration and will be motivated to do pious deeds, and refrain from crime, evil and sin.

Allah Most High, says in the Quraan Qadeem: "If you will be grateful, I will certainly grant you more." Therefore, make it a habit of thanking Allah, Most Merciful, daily, for this priceless gift and ne'mah of Imaan that he has showered upon you. Do read the following duaa daily. It was a habitual practice of the Salafus-Saaliheen (pious predecessors) to read it daily:

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Bear in mind that Allah is all hearing and ever accepting. He is also most compassionate and most merciful. Ask Allah for all your needs and He will grant you your requests. Do not deprive your goodself. Turn towards Allah and ask, and you certainly will receive what you ask.

My humblest request to the honourable and respected reader is that he make du'aas - special du'aas - for me the writer, and my dear family that Allah let us all die with true Imaan, and that He resurrects us with true Imaan, and save us from the tricks and deception of shaytaan and his forces at the time of death. O Allah, O Rahmaan. O ever accepting, fully reward the person who will make du'aas for this sinful servant of yours, and grant him Husnul-Khaatimah and Jan-nah. Aameen.

The following are the Quraanic and Masnoon du'aas. Do learn them and memorize them, and read them daily:

★ رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

★ رَبَّنَا فَاعْفُرْ لَنَا ذُنُوبَنَا وَكَفِّرْ عَنَّا سَيِّئَاتِنَا وَتَوَفَّنَا مَعَ الْأَبْرَارِ

★ رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ ، رَبَّنَا إِنَّكَ جَامِعُ النَّاسِ لِيَوْمٍ لَا رَيْبَ فِيهِ إِنَّ اللَّهَ لَا يُخْلِفُ الْمِيعَادَ

★ اللَّهُمَّ لَقِّنِي حُجَّةَ الْإِيمَانِ عِنْدَ الْمَمَاتِ

★ يَا وَلِيَّ الْإِسْلَامِ وَآهْلِهِ تَبَشِّرْنِي بِهِ حَتَّى أَلْقَاكَ

★ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ وَأَسْتَغْفِرُكَ  
(Thrice) لِمَا لَا أَعْلَمُ

★ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ مِنَ الْكُفْرِ وَالْفَقْرِ وَعَذَابِ الْقَبْرِ

★ اللَّهُمَّ زِدْنِي إِيْمَانًا وَيَقِيْنًا وَفَهْمًا وَعِلْمًا

★ يَا مُقَلِّبَ الْقُلُوبِ ثَبِّتْ قَلْبِي عَلَى دِينِكَ

★ اللَّهُمَّ إِنِّي أَسْأَلُكَ مِنْ خَيْرِ مَا سَأَلَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، وَأَعُوذُ بِكَ مِنْ شَرِّ مَا اسْتَعَاذَكَ مِنْهُ نَبِيُّكَ مُحَمَّدٌ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ، وَأَنْتَ الْمُسْتَعَانُ وَعَلَيْكَ الْبَلَاغُ ، وَلَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ

My most beloved, Honourable and respected reader, do also humbly ask Allah, Most High, in your own words, in your own language, to save you and protect you from Kuf'r and Shir'k, Nifaaq, Bid'ah, and major sins, and let you die with true Imaan. Do also make du'aas for your family, friends, well wishers, neighbours and the entire Ummah, and of course not forgetting the writer, his family and progeny.

Beloved reader, ask Allah, who is ever-accepting and most



★ اللَّهُمَّ إِنِّي أَعُوذُ بِكَ أَنْ أَشْرِكَ بِكَ وَأَنَا أَعْلَمُ وَأَسْتَغْفِرُكَ  
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merciful, and Insha-Allah, you certainly will get what you ask. Do always remember that it is all there for the asking. So why not ask? Ask and you shall get.

Bear in mind that what you sow today, you shall reap tomorrow. Beloved reader, be concerned about your Aa'khirah. Do something constructive today, and you shall never regret tomorrow. Do not procrastinate, for procrastination is the thief of time. Do not leave anything for tomorrow, for tomorrow never comes. Do remember that today is the tomorrow of yesterday.

Therefore, beloved reader, do something right here, right now. Make a start right now and Insha-Allah, you shall never regret. Whatever good you do on Allah's earth today you shall see it tomorrow in the Aa'khirah. Allah, Most High, tells us in the Quraan Qadeem: "Thus the person who does an atoms worth of good (today) shall see it (tomorrow in the Aa'khirah), and the one who does an atoms worth of evil (today) shall see it (in the Aa'khirah tomorrow)."

Du'aa is a weapon of a Muslim. There is nothing whatsoever that can change taq'deer, except du'aa. So why not go for it. Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "Do not fail in making du'aa, for none shall be destroyed because of making du'aa."

### **SURATUL-KAA'FIROON**

Read Suratul-Kaa'firoon every night, without fail, before going to sleep. Through the barakah and noor of this surah, Allah, our Creator and Protector, will Insha-Allah, save you and protect you from Shir'k (ascribing a partner with Allah.)

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said:

"Must I not show you a word which will save you (protect you) from shir'k. Read Suratul-Kaa'firoon when you go to sleep (bed)."

### **THE FAJ'R SALAAH**

Perform the faj'r Salaah daily, throughout your life, as well as all well as all the other Salaah. Perform the two rakaats Sunnah of the faj'r Salaah in your home before going to the masjid, or place of Salaah, and perform the two rakaat fardh of the faj'r with the Imaam in the masjid. And Insha-Allah, through the barakah and noor of this virtuous deed and ibaa'dah you will die with Imaan, and Allah, Most High, will increase your rizq, and minimize the friction between husband and wife.

It has been proven beyond doubt that in any home wherein either one of the spouse who does not perform the faj'r Salaah, daily, on its prescribed time, will definately experience endless quarrels and unnecessary friction in the home. Therefore, my honourable and beloved reader, do perform your faj'r Salaah daily, without fail, and advice your spouse to do the same, and with Allah's Rahmah and Mercies, the friction and bitterness between husband and wife will begin to decrease gradually. And Insha-Allah, you will live in peace and harmony as one happy family.

Perform your faj'r Salaah from today, as well as all the other salaah, and Insha-Allah, you will see a difference in your marital life. Try it and you certainly will enjoy it. The enjoyment of any pudding is in eating it, and not by merely looking at it or knowing about it. An effort certainly has to be made for the betterment of ones Deen, dunya and Aa'khirah.



A Hadith has been mentioned in Waa'qiaat-Ul-Mufteen that Sayyiding Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who performs the Sunnah of faj'r in his home, Allah will increase his rizq (sustenance and provision): And the friction between husband and wife will be decreased, and his life will end with Imaan." (i.e. He will die with Imaan).

There are numerous other rewards and benefits in performing the faj'r Salaah, daily. Spiritual, domestic, social as well as material. The greatest benefit is that your life will end with Imaan. You will have peace at home, and a strong bond, love and affection will be created between husband and wife. Love cannot be bought from the G.P., a specialist, psychiatrist or over the druggist counter. Love is a gift from Allah. You can only love someone, and someone can only love you if Allah so wills. Therefore, be obedient to Allah, Most High, and love Him dearly, and everyone will begin to love you.

In this modern, dynamic scientific and space age, despite having all the means and comfort at our disposal. Like a nice little vehicle, hot water, warm clothing and a warm cosy masjid with central heating, and all the other facilities which our pious predecessors did not enjoy. Yet we do not perform all our Salaah in the Masjid with Jamaa'ah. We are more concerned about our personal comforts and luxury, instead of our duties and ibaadah. What a colossal tragedy.

It is high time that we get our priorities straight. Many of us perform Salaah with Jamaa'ah at Maghrib time only, and many others at E'shaa time only, and this is if their favorite T.V. programme is not on the air. Many others see the doors of the masjid only on a Friday, and many others twice annually, on the occasion of the two Eids.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) has stressed the importance of Salaah with Jamaa'ah time and again. Yet we do not pay attention, we pay no heed. It seems as if the mubaarak words of our beloved Rasul (Sallallahu Alayhi Wasallam) are falling on deaf ears. Many of us claim to be lovers of Allah's Nabi (Sallallahu Alayhi Wasallam), but none of them are present in the masjid at faj'r time. What has happened to our love for the Nabi (Sallallahu Alayhi Wasallam)? All this is simply because our Imaan and Yaqeen is weak and flimsy.

We firstly need to resuscitate and strengthen our Imaan and Yaqeen. This could only be done by staying in the company of the Saa'li'heen. IIm can only be learnt under the guidance of an Aalim. Carpentry can only be learnt under the guidance of a carpenter; science can only be learnt under the guidance of a scientist; Hadith can only be learnt under the guidance of a Muha'd'dith, similarly, in order to learn about Imaan and Yaqeen, which is something spiritual, we need spiritual mentors, who are the Saa'li'heen.

The guidance and company of a Saalih person is necessary for ones spiritual progress and upliftment. This is one thing that one cannot achieve from books. The stronger the Imaan, the stronger the Yaqeen, the stronger the Yaqeen, the stronger the love, the stronger the love, the stronger the stage of Ih'saan (nis'bah) and Ma'rifah. Thus, without the guidance and company of the Saaliheen (honest, pious, sincere, Allah-fearing, trustworthy and staunch followers of Sayyidina Rasulullahs (Sallallahu Alayhi Wasallam) Sunnah) there can be no spiritual progress and recognition of Allah, Most High.

A Saalih person is a person who is spiritually matured.



When in his teens every human becomes matured physically, when he reaches forty he normally becomes matured mentally, but sadly enough in today's world elderly people are also behaving like teens, which means they are not mentally matured. It is only after mental maturity, that man can reach the stage of spiritual maturity, of course this is if he lives with the Saaliheen, otherwise not. Today umteen people are dying without reaching mental and spiritual maturity. Therefore, all the vice, evil and spiritual decay.

This is mainly because we have shunned the mubaarak ways and Sunnah of Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) in all walks of life. Noor, barakah, success and acceptance are only confined to his ways. These things cannot be found in the ways of Allah's enemies, the Yahood, the Kuf'faar and Mushrikeen. These people have no Imaan.

Their way of life is dull, dark and stupid. They are filled with kuf'r and shirk from head to toe. They are filled with sin and evil from head to toe. They are filled with wine and swine from head to toe. And they are filled with hatred for Allah, His beloved Rasul (Sallallahu Alayhi Wasallam), Islaam and the Muslims from head to toe. Yet we have opted to follow their lifestyle. What an utter spiritual decay.

The only person who can help us progress spiritually, and who can help us resuscitate and strengthen our Imaan and Yaqeen is a Saalih person. Live with him for a while, and stick onto him like glue, and Insha-Allah, you will see a difference in your spiritual life. It is only then that we will realize, appreciate and understand the importance and value of ibaadah, and recognise Allah and His beloved Rasul (Sallallahu Alayhi Wasallam) and fully understand

the Sunnah of Sayyidina Rasulullah (Sallallahu Alayhi Wasallam), and what it is all about.

A person who does not recognise Allah, does not bother about him. After all it is human nature not to bother about things you don't know, or are not concerned about. Many of us do not bother about Allah, though we believe in Him, superficially of course. To know about Allah theoretically is one thing, and recognising Him with the heart, mind and Rooh is another thing.

Theoretically, everyone knows something about Allah, even people like Abu-Jahl and Abu-Lahab knew about Allah, but this knowing of theirs did not make them Muslims. We have kaa'fir professors in the universities who teach people about Islaamics, and they have even written scores of books on Islaam, but this did not make them Muslims. They know enough about Islaam theoretically but they know nothing about it practically and spiritually. Similarly, we Muslims of today know about Allah - and His Deen - but not strongly enough to submit and surrender to His will and commandments. The meaning of Islaam is not peace, but it means total submission to the will of Allah, hence, the meaning of Muslim is not peacemaker, but it means submitter, or one who totally submits to the Divine will of Allah, Most High.

It is for this reason that we find people omitting or neglecting their Salaah, Saum, Haj, Zakaah and other fardh and waajib ibaadat. It is only these type of people that sell drugs, use drugs, frequent gambling houses, booze, commit zina (illicit sex), listen to music, deal in interest, smoke cigarrates, eat haraam foods, neglect the Sunnah of Allah's Nabi (Sallallahu Alayhi Wasallam), bother more about material gain, rather than spiritual gain, bother more



about the pleasures and comforts of this transitory life, instead of the pleasures and comforts of the Aa'khirah, woman walking around naked and semi-naked, shortening their hair and polishing their nails; and using all sorts of make up to impress the creation, rather than pleasing the Creator, discarding the Burqa' and exhibiting their hair, arms and legs to please Allah alone knows who, the men shaving their beards, so that externally they could look like the kaa'fir, instead of growing the waajib beard and externally look like the Nabi (Sallallahu Alayhi Wasallam).

Wearing the trousers below the ankels, or above the knee, back-biting, telling lies, cheating, stealing, swearing, hurting the feelings of other Muslims, harming innocent Muslims by means of witchcraft, and other wicked means, not assisting Muslims when they desperately need assistance, and following the fashions of the kuf'faar and mushrikeen in our dressing, eating, living and everyday life. It is high time that we change our life style, and live as true Muslims and cleave to the Sunnah of Rasulullah (Sallallahu Alayhi Wasallam).

## **TWO RAKAAT SALAAH AFTER MAGHRIB**

Perform two rakaat nafl after performing your maghrib salaah. Read Suratu-Faa'tihah, Suratul-Falaq and Suratun-Naas in the first rakaat, and repeat the same three surahs in the second rakaat. Insha-Allah through the barakah of this salaah you will die with Imaan. Do perform this salaah every night and Insha-Allah, you shall never regret.

Sheikh Muhammed Ibn Moosa Ad-Dameere (Rahmatullah alayh) writes in his kitaab, Hayaatul-Haya'waan, narrating from Kitaabul-Bustaan, that Sayyidina Abdullah Ibn Umar

(Radiallahu anhu) narrates that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who loves that Allah protects his Imaan until he meets Allah on the Day of Qiyaamah, than he should read every evening after the sunnah of maghrib, two rakaats before talking to anyone. He must read in each rakaat, suratul-fatihaah once, and suratul-falaq and naas once. Verily Allah will safeguard his Imaan until he meets Allah on the Day of Qiyaamah."

My most beloved, honourable and respected reader, an effort is certainly required for the betterment of ones Deen and Aa'khirah. Do something sincerely and humbly today, and Insha-Allah, tomorrow will take care of all else. Mere notions, ideas and words will get us nowhere. An effort is definately required for the betterment of our Aa'khirah.

Just as all else has a price tag in this wortnless world, and of course with the taxation and inflation rise with every sunrise. In the similar way Jannah and its pleasures also has a price tag. Jannah is not free of charge, a price certainly has to be paid for it, without taxation and inflation of course. Consider that man lives for a hundred years, and in the Aa'khirah Allah will not put him into Jannah for a hundred years, but he will be repayed and rewarded in Jannah for his efforts till eternity. The price of Jannah is the Sha'haadah and true Imaan.

## **REPEAT LAA'ILAHA—IL'LILLAH EXCESSIVELY**

Repeat the mubaarak kalimah, LAA'ILAHA – IL'LILLAH excessively. Try to repeat this mubaarak kalimah as much as you possibly or humanly can. Through the barakah and noor of this virtuous and priceless kalimah you will Insha-Allah die with Imaan. Worthy of mention too is that every



about the pleasures and comforts of this transitory life, instead of the pleasures and comforts of the Aa'khirah, woman walking around naked and semi-naked, shortening their hair and polishing their nails; and using all sorts of make up to impress the creation, rather than pleasing the Creator, discarding the Burqa' and exhibiting their hair, arms and legs to please Allah alone knows who, the men shaving their beards, so that externally they could look like the kaa'fir, instead of growing the waajib beard and externally look like the Nabi (Sallallahu Alayhi Wasallam).

Wearing the trousers below the ankels, or above the knee, back-biting, telling lies, cheating, stealing, swearing, hurting the feelings of other Muslims, harming innocent Muslims by means of witchcraft, and other wicked means, not assisting Muslims when they desperately need assistance, and following the fashions of the kuf'faar and mushrikeen in our dressing, eating, living and everyday life. It is high time that we change our life style, and live as true Muslims and cleave to the Sunnah of Rasulullah (Sallallahu Alayhi Wasallam).

## **TWO RAKAAT SALAAH AFTER MAGHRIB**

Perform two rakaat nafl after performing your maghrib salaah. Read Suratu-Faa'tihah, Suratul-Falaq and Suratun-Naas in the first rakaat, and repeat the same three surahs in the second rakaat. Insha-Allah through the barakah of this salaah you will die with Imaan. Do perform this salaah every night and Insha-Allah, you shall never regret.

Sheikh Muhammed Ibn Moosa Ad-Dameere (Rahmatullah alayh) writes in his kitaab, Hayaatul-Haya'waan, narrating from Kitaabul-Bustaan, that Sayyidina Abdullah Ibn Umar

(Radiallahu anhu) narrates that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who loves that Allah protects his Imaan until he meets Allah on the Day of Qiyaamah, than he should read every evening after the sunnah of maghrib, two rakaats before talking to anyone. He must read in each rakaat, suratul-fatihaah once, and suratul-falaq and naas once. Verily Allah will safeguard his Imaan until he meets Allah on the Day of Qiyaamah."

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## **REPEAT LAA'ILAHA—IL'LILLAH EXCESSIVELY**

Repeat the mubaarak kalimah, LAA'ILAHA – IL'LILLAH excessively. Try to repeat this mubaarak kalimah as much as you possibly or humanly can. Through the barakah and noor of this virtuous and priceless kalimah you will Insha-Allah die with Imaan. Worthy of mention too is that every



time you repeat this mubaarak kalimah, your Imaan is renewed and strengthened. Therefore, repeat it as much as you humanly can.

Every Muslim young and old, male and female, must at least repeat this mubaarak kalimah a hundred times daily, if not more. Bear in mind that the more you repeat this mubaarak kalimah - LAA'ILAHA—IL'LILLAH - the more your ranks will be elevated, and the more you will enjoy in the Aakhirah.

This is simply because this mubaarak kalimah is the foundation and basis of our sacred Deen -Islam-, and of course of our precious Imaan. Among other things it is also the rooh (soul and lifeline) of this planet of ours, the cosmos and the entire universe. It is for this reason that Qiyaamah shall not come until there remains on earth a single person who is there to say LAA'ILAHA-IL'LILLAH.

Every human has to prepare for death. For it is sure to come, there is no escape from it. Prepare for death by repeating this mubaarak kalimah excessively throughout your life, if you will make it a habit of repeating it excessively throughout your life than you will become so accustomed to it that even at the crucial and difficult moment of death, the mubaarak kalimah -LAA'ILAHA-IL'LILLAH- will continuously flow from your heart and lips.

Our beloved darling and Nabi, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) said: "The person whose last (and final) words are LAA'ILAHA-IL'LILLAH, will enter Jannah."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The price of Jannah is LAA'ILAHA-IL'LILLAH."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The best zikr is LAA'ILAHA-IL'LILLAH."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "No Abd' (servant of Allah) says: LAA'ILAHA-IL'LILLAH, a hundred times (daily), but Allah will raise him on the Day of Qiyaamah and his face will be (glittering) like the full moon."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who says LAA'ILAHA-IL'LILLAH seventy thousand times will be given the glad tidings of Jannah before his death."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "Renew your Imaan by saying LAA'ILAHA-IL'LILLAH."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "There will be no Wah'sha (grief, sadness and depression) on the people of LAA'ILAHA-IL'LILLAH at the time of death, nor in the grave."

#### **SALAAH-ALAN-NABI (SALLALLAHU ALAYHI WASALLAM)**

Confer Salaah (Durood Shareef) and salaam on Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) as much as you can. Without any exaggeration, the virtues and rewards of conferring Salaah on the pride of the Ambiyaa and Mursaleen, Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) are countless. The person who will confer a hundred Salaah (Durood Shareef) upon Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) daily, without fail, Allah will inscribe on his fore-head: Freedom from Nifaaq (hypocrisy), and freedom from the fires of Jahannam.



Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who confers one Salaah (Durood) upon me, Allah in turn showers ten mercies upon him. And the one who confers ten Salaah upon me, Allah in turn showers a hundred mercies upon him, and the one who confers a hundred Salaah upon me, Allah in turn will inscribe on his forehead: Freedom from nifaaq and freedom from the fire. (Jahannam)"

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who confers a thousand Salaah upon me daily, will not die until he is given the glad tidings of Jannah." (In a dream). A person could read any Salaah (Durood) that his heart desires.

Salaah on the Nabi (Sallallahu Alayhi Wasallam) leads to Jannah, and whatever leads to Jannah, invariably leads to Husnul-Khaatimah. Thus, it is recommended that every person confers Salaah on Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) at least a hundred times daily, throughout his life.

### **SURATUL-IKH'LAAS**

Read Suratul-Ikhlaas a hundred times daily. The person who will do so, for him Allah, Most High, will write freedom from the fires of Jahannam; It will serve as a freedom from shirk (ascribing a partner with Allah), and Allah Most Supreme, will never punish him.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who reads Qul-Hu'wallah (Suratul-Ikhlaas) a hundred times. Be it in Salaah or out of Salaah, Allah will write (record) for him, freedom from the fire (Jahannam)."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who reads Qul-Hu'wallah-u-ahad (Suratul-Ikhlaas) with wudhu, a hundred times, beginning with Suratul-Faa'tihah. (In simpler words, be in the state of wudhu, read Suratul-Faa'tihah, once and Suratul-Ikh'laas a hundred times):

- ★ Allah will record ten hasanah (thawaabs) for every word that he reads.
- ★ Erase ten sins of his.
- ★ Elevate ten dara'jaat (ranks) for him.
- ★ Build a hundred palaces for him in Jannah.
- ★ And on that particular day raise so much amal (pious deeds) for him that is equal to the amal of Bani Aa'dam (mankind).
- ★ And reward him as if though he has read the entire Quraan thirty three times.
- ★ And it will serve as a freedom from shirk.
- ★ It will become a cause for the Malaa'ikah (angels) to accompany him.
- ★ And a cause for the shaytaan (devil) to retreat.
- ★ And this reading of his will make a buzzing sound around the Ar'sh (Allah's throne), mentioning its reader (by name), until Allah looks towards its reader, with (mercy). Thus, when Allah looks towards him, (the reader), Allah will never punish him."

### **USE THE MISWAAK**

Our Mashaa'ikh and Salafus-Saa'leheen (pious predecessors) have said that the person who habitually uses a Miswaak, will Insha-Allah, with the barakah and noor of this great Sunnah die with Imaan. Every Muslim must make it a habit to use the Miswaak daily. Not only is it a Sunnah of our beloved Nabi, Sayyidina Rasulullah



(Sallallahu Alayhi Wasallam), but a Sunnah of all the Ambiyaa and Mursaleen before him (Allah's Rahmah, Salaah and Salaam be upon them eternally).

The virtues and benefits of Miswaak are incalculable. Worthy of mention too is that the virtues and benefits of Miswaak do not apply to the man made toothbrush, and tooth paste. As a matter of interest, a few Ahaadith regarding the virtues of Miswaak are mentioned here below, which Insha-Allah, will surely inspire my beloved reader to use the Miswaak, several times daily, especially before performing wudhu, after eating, after entering the home, before going to bed, after awakening from sleep, before eating etc.

Among the benefits of Miswaak is that it cleanses the teeth; removes bad odour from the mouth; massages the gums and tongue; pleases Allah, Most High; the value of Salaah is increased more than seventy folds, and is a cure for every sickness, except death.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The Miswaak cleanses the mouth, and pleases Allah."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The two rakaats that are performed after using a Miswaak is superior to seventy rakaats that are performed without a Miswaak."

Um'mul Mu'mineen, Sayyiditina Aa'isha (Allah's eternal Rahmah and Ridaa be upon her) says that the Miswaak is a cure for every type of sickness, except death.

## MAKE AN 'AHD WITH ALLAH, MOST MERCIFUL

Make an 'Ahd (pledge) with Allah, Most High, daily. The person who makes an 'Ahd with Allah, Most Supreme, Most Powerful, The Rahmaan, The Raheem, will never regret. Insha-Allah, Allah Most Merciful and all Forgiving will grant him entry into Jannah.

Sayyidina Abdullah Ibn Mas'ood (Radiallahu anhu) says that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who says:

اللَّهُمَّ رَبَّ السَّمَوَاتِ وَالْأَرْضِ عَالِمِ الْغَيْبِ وَالشَّهَادَةِ ، إِنِّي  
أَعْهَدُ إِلَيْكَ فِي هَذِهِ الْحَيَاةِ الدُّنْيَا إِنِّي أَشْهَدُ أَنْ لَا إِلَهَ إِلَّا أَنْتَ  
وَحْدَكَ لَا شَرِيكَ لَكَ ، وَأَنَّ مُحَمَّدًا عَبْدُكَ وَرَسُولُكَ ، فَإِنَّكَ  
إِنْ تَكَلَّمْتَ إِلَيَّ نَفْسِي تُقَرِّبُنِي مِنَ الشَّرِّ وَتُبَاعِدُنِي مِنَ الْخَيْرِ ،  
وَإِنِّي إِنْ أَتَيْتُكَ إِلَّا بِرَحْمَتِكَ ، فَاجْعَلْ لِي عِنْدَكَ عَهْدًا تُؤَفِّقُنِيهِ يَوْمَ  
الْقِيَامَةِ ، إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

Allah will tell the Malaa'ikah (angels) on the Day or Qiyaamah. My servant has made an 'Ahd (pledge) to me, therefore, fulfil it. Thus, Allah will grant him entry into Jannah.

## RESPECT FOR DIVINE LAWS

Do not degrade, mock, laugh at, ridicule or belittle any belief, tenet, law, Sunnah, principle, rite or teaching of Allah's Deen, Islaam. Doing so only leads a person to the borders of Kuf'r, if not into Kuf'r itself, of course depending on the nature of a persons statement, action and belief. Do



also not take the matters of Deen - Allah's Deen - into your own hands, as if Deen belongs to you.

The Deen of Islaam belongs to Allah alone. It is Allah alone who will decide what is Deen and what is not, what is Fardh and what is not, what is Waajib and what is not, what is Sunnah and what is not, what is Halaal and what is not, what is Haraam and what is not. What is Shariah and what is not, what is lawful and what is unlawful. Which laws are obselete and which one are not. Which laws need changing and which laws do not. Islaam is Allah's Deen, which is totally and wholly Divine. It is not a man made religion. Therefore, man has absolutely no rights whatsoever to alter, change, or make additions to this Divine religion of Allah.

We must remember that Allah's Deen -Islaam- is complete perfect, faultless, flawless and immutable, and belongs to Allah alone. None has the right to add to, or to abolish, or to alter Allah's Divine laws, and do as he pleases, or do what suits him, or his age and era, or what he sees right and befitting.

The Ahlul-Ha'waa, modernist, innovators, dynamists and freethinkers who call themselves reformist, mujtahid, experts and scholars of Allah's Deen -Islaam-, are trying to change the Divine laws of Shariah. They feel that they are more learned, more religious, more Allah-fearing, more intelligent, more pious, more dedicated, more sacrificing, and greater lovers of Allah, and greater lovers of His Rasul (Sallallahu Alayhi Wasallam) and his Sunnah, than our pious predecessors.

The Ahlul-Ha'waa say that certain Quraanic and Shar'ee legislations may have been suitable for seventh century

Arabia, but does not conform to the spirit of the times - The Twentieth Century - Ponder, how could Allah's Deen -Islaam- which is most perfect, complete, flawless and immutable change with the times. This would imply that Allah's Deen -Islaam- is imperfect, incomplete, full of flaws, changeable and does not meet the needs of different times, ages and eras. Since it does not move with the times, it is imperfect. It must move with the times. We must not forget that Allah claims that the Deen of Islaam is totally complete and perfect.

The Ahlul-Ha'waa, the modernist and freethinkers think otherwise. They say that the laws of Sharee'ah need to be changed, for it does not befit this modern, scientific, dynamic space age. Among other things, they also say that there is absolutely no need for the Miswaak, the beard, the Islaamic dressing, the Muslim headgear, the Hijaab (purdah), and that three Talaqs equal one, we must drive women into the masaaqid and work places, and that the najis mushrik and kaafir scientist are the Ulama.

The Ahlul-Ha'waa, their masters, and their fraternity must know that they are sitting on a volcano. It is just a matter of time when it erupts. Frankly speaking, it is better for the Ahlul-Hawaa to please Allah, their Master, Creator and Sustainer, who is ever living and most Supreme, instead of pleasing their najis and mal'oon masters, the accursed Yahood and their pawns. Whose hatred and enmity for Allah, His beloved Rasul (Sallallahu Alayhi Wasallam), and the Muslim Ummah knows no limits and no bounds.

Allah's la'nah, wrath, anger, degradation and tormenting azaab be on this most wicked, ruthless, savage and merciless nation perpetually, and on their pawns, aids, muqal'lids and sympathysers as well. The Yahood are the



cause of all the fitnah and fasaad in the Ummah. They have studied Islaam so thoroughly, that they exactly know how to weaken the Imaan of the unwary Muslim, and how to mislead him. They always hammer at this point that the Muslims received their teachings from the Tau'raah and the gospel, which is totally untrue.

The Yahood also operate under different labels, namely, Freemason, Rotary International, Lions, Bnai Brith and this Lodge and that lodge, etc., etc. Among the many duties of its members is to spread evil, sex, anarchism, nudity, beauty contests, boozing, gambling and moral disintergration. Their ultimate goal is the formation of a world government which does not believe in God, and to destroy all places of worship. Thus, they are at all times involved in war against religions. Islaam being the first on their hit list. Among their members were people like the accursed Kamal Ata Turk of Turkey, and Najee'bul'lah of Afghanistan and the like. The list is long. The harm these brutes have caused to Islaam and the Muslims is incalculable.

The one Yahood wrote in his book: "Militant Islaam" almost a decade ago that "Islaam has fifty years for survival." Beloved reader, ponder for a while and think what made this kaafir, this enemy of Allah and Islaam, write these words? And why did he write this book? It must come as no surprise to a Muslim that these an'aam, these najis kaafir are working round the clock to destroy Islaam and the Muslims, from within and without.

Doing so is part of their religion and way of life. The Muslim Ummah, is in a deep slumber, it is time to awaken and see life as it is. The Yahood and their agents are the original founders of Shi'ism, Qadianism, Barelvism, Maudoodism and all the other isms. They are also the ones who taught

the world about nationalism and urbanisation. They are also the fathers and founders of taxation, inflation and usury.

They have already convinced and made many of our people believe that there is no azaab in the qab'r: Sayyidina E'saa Ibn Maryam (Alayhis Salaam) is not going to return; Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) is not the last and final Rasul to mankind, and that he is present everywhere, just as is Allah; there is no Mahdee -Abdullah Ibn Muhammed- that is going to come; the Friday Khutbah must be made in English; or in a language that the people understand; three talaqs equal one; there is no need for the headgear when performing Salaah; there is nothing wrong if you wear the western style clothing; or let your trousers or clothing over lap your ankels; there is no need for the Islaamic dressing and hi-jaab (burqua'); there is no need to grow a beard, for Allah does not look at your face, He only looks at your heart; there is nothing wrong with music and photography; and we must drive our women into the masaaqid and workplaces.

We must all celebrate one Eid, countrywide, and later worldwide; in order to celebrate Eid, time zones must not be taken into consideration, astronomical calculations are quiet suffecient; today we must take geographical boundaries into consideration, it is immaterial whether Makkah, Yemen and Damascus celebrated Eid with the Nabi (Sallallahu Alayhi Wasallam) and his Sahaabah (Radiallahu anhum) or not. They never had satellites and telecommunications, we have it today, so we must use it; Salaah (Namaaz) means meditation and not excercising in front of Allah; we must make Sajdah in front of the pious and saintly, and we must ask them for our needs.



Why must we stay hungry when there is so much food around, surely Allah doesn't want us to starve to death, thus, there is absolutely no need for the Saum (Fast-Rozaa) of Ramadaan, wearing a necktie is a symbol of honour, prestige and elegance, wearing the trousers below the ankles is modesty and gentlemanliness.

Following anyone of the four Mazaahib is bidah and shir'k; the Ulama, Ma'shaa'ikh and Auliya of today are living in a bygone era. They are impeding our scientific, industrial, cultural, economic, social, medical, and technological progress; the Sahaabah, the Fuqahaa, the Muhad'ditheen and the Mufas'sereen were all humans, and like all other humans, they also made mistakes, thus, there is no need to follow them; religion teaches us about politics, the Ulama and Mashaa'ikh do not want us to get involved in politics, they tell us that politics is not part of Allah's Deen -Islaam-; religion is flexible, so why make it difficult for its adherents.

Every Muslim must know that the Yahood are the avowed enemies of Islaam and the Muslims. The Quraan has also made it clear by telling us: "You will find the most vehement of mankind in enmity to those who bring Imaan are the Yahood (Jews) and the Mushrikeen. It is because of their hatred, enmity and lifestyle that we are told to read Surutal-Faa'tihah in every rakaat, wherein we have to say "Ghairiul-Magh'doobe Alai'him", when translated means: "Not on the path of those upon whom You are angered". The Mufas'sereen are unanimous that this verse refers to the Yahood, the most wicked, most sly and cunning nation on Allah's earth.

We say in our Salaah that we don't want to be on their path and track, but when we complete our Salaah, we try our

best to follow them in all walks of life. What a colossal tragedy. What a sting on our Imaan, convictions and Islaamic way of life. If we choose to live like them here, we must not expect to be raised and resurrected with Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) and his beloved Sahaabah (Radiallahu anhum) tomorrow. Anyway, the choice is ours. We must decide our own future. We must decide whether we want our bread buttered here or there. We cannot have it buttered on both sides.

Sheikh Allaamah, Mufti Aa'lusi (Rahmatullah alayh) narrates a Hadith in his tafseer, Ruhul-Ma'aani, that any person who has no Sadaqah (charity) to give, then let him make la'nah (curse) on the Yahood.

At this point in time, there is absolutely nothing that anyone can do. The Yahood have gripped the entire world and its economy and have it exactly where they wanted it. They are manipulating the religions and governments of the world as they like. They tax people as they like, they inflate prices as they desire, the banks, economies, stock exchanges, dollar prices, gold market wholly belongs to them. Thus, they call the tune.

Beloved reader, do not despair. Islaam certainly has made provisions for all events, situations and circumstances. There will come a time, very soon, when the Muslims, along with Sayyidina E'saa Ibn Maryam (Alayhis Salaam) will kill every living Jew. It is only then that their perfectly staged and dramatized Nazi holocaust will look like a Sunday picnic. Only then will there be peace and harmony on Allah's earth. There will also be no more taxation and inflation, there will be no more poverty and economic slavery.



Imaam Abul-Husein Muslim An'naisaaburi (Rahmatullah alayh) narrates a Hadith in his Sahih Muslim that Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) said: "Qiyaamah shall not come until such a time that the Muslims wage war against the Yahood (Jews), thus, the Muslims will kill them all. If a Yahood is hiding behind a rock or a tree, the rock and tree will say "O Muslim, O Abdullah, there is a Yahood behind me, come and kill him." Except the Ghirqad tree which will not speak, for it is the tree of the Yahood."

Anyway, the Yahood are making things easier for us Muslims - at our expence of course - by creating a greater Isreal, which they want to call the capitol of the world. By bringing Jewish immigrants from all over the world to settle in Palestine. In this way Allah surely is making our task to eliminate them easier. This will only be done when Sayyidina E'saa (Alayhis Salaam) is in our midst. We can no ways do it without him. To some this may sound like a bed-side story. But time will tell. Do remember, that no Hadith of Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) has gone wrong or has ever been proven false.

Therefore, beloved reader do not ever doubt what our Nabi, Sayyidina Muhammed (Sallallahu Alayhi Wasallam) said whatever he says is the truth, and nothing but the truth. Whatever he says is Wahi (divine).

Since nineteen seventeen the Yahood and their agents have murdered untold millions of Muslims throughout the world, but the tragedy is that nobody makes a noise about it. The only noise we are hearing for the past four and half decades is about the 'Nuremberg Trial'; 'Six Million Jews' or now lately 'The Holocaust'; and anti-Semetism. Isn't the world tired of reading, hearing and watching about the

holocaust and anti-Semetism stories and related issues. Well for your information it has to be so, for the holocaust and anti-Semetism stories are their ace cards.

It is through these ace cards that they have won world sympathy, and like termites have taken over governments, banks, industries, chains stores, mines, hospitals, varities, film and television world, all the hotels, and centers of gambling, boozing, nudity and zinaa etc., etc. Their motto and goal is; divide and destroy; divide and rule; destroy all governments and religions and places of worship; eliminate family life; reduce every gentile to slavery etc.

It must be remembered that the Yahood and their pawns own the press and media. Thus, they are the news makers. They tell us only about those things that they feel is right for us to know, they do not tell things as they are. The holocaustians pens and presses and media turns ant heaps into mountains, and mountains into ant heaps. They coin new words and phrases as they please, and the poor gullible goyim and gentile swallows everything like a pill, not knowing what is happening around him.

The Yahood are the fathers and founders of fitnah and fisaad; evil and vice; immorality and devilry; corruption and brutality; taxation and inflation; nudity and sexual freedom; divorce and illigitemates; music and movies; they are not only the enemies of the Muslims, but they are the enemies of the Christian world and all the other religions as well, in fact they are the enemies of every goyim and gentile. They are the founders of communism, socialism and humanism and the like.

Anyway, let them enjoy themselves whilst the goings are good. But they must remember that every dynasty that ex-



isted was ultimately destroyed. The Yahoodi, Zionist and holocaustian dynasty is no exception to the rule. The Quraan has made it clear by saying:

*"For every nation (community) there is an appointed time. (Time limit), when their time comes, they cannot delay it a moment, nor hasten it."*

Getting back on to our original subject. The Ahlul-Hawaa and modernist say that the twentieth century Ummah is in need of a twentieth century Fiqh, and not the fiqh of the middle ages, which is obsolete and does not befit this modern and dynamic era.

The dynamist, the freethinkers and the Ahlul-Hawaa also say regarding the pious and Allah-fearing Ulamaa and Mashaikh: "The Ulama are not afraid to dispense with the opinions of the Fuqahaa of a bygone era, knowing full well that they were only human, and have like all human beings made mistakes (this undoubtedly will imply that the Ahlul-Hawaa and their brigade are not human and that they do not make mistakes) they refused to be manacled by Taqleed (blind following of any Imaam) what about blind following of the Ahlul-Hawaa, isn't that also Taqleed? And with their combined Deeni and scientific knowledge properly blended and correlated make the religious life of the Ummah easy to live, unshackled by complications and mysteries."

It now apparently seems that the Ahlul-Hawaa have become authorities and experts on Allah's Deen, Islaam. They are now more learned, more pious and more intelligent than the Imaams of the Mazaa'hib, who were renowned Fuqa'haa and Muhad'ditheen. Many of whom were Taa'be'een and Tab'ut-Taa'be'een, regarding whose

age and era Allah's most beloved Nabi and Rasul, Sayyidina Muhammed (Sallallahu Alayhi Wasallam) himself classed as Khairul-Qu'roon.

Since when does the Shir'rul-Qu'roon (people of the worst age and generation) have the rights to condemn, mock, belittle and point fingers at the Khairul-Qu'roon (people of the best age and generation). What an audacity! What a colossal tragedy. What a travesty of justice. What an insult to those whom Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) himself classed as Khairul-Qu'roon. What an insult to human intelligence. What a dent on our Nabi (Sallallahu Alayhi Wasallam) and our beloved Deen -Islaam-. And what a disfigurement of our Imaan. In'naa-lillah Wa'in'naa Ilaihi-raa'ji'oon.

The Ahlul-Hawaa and associates must clearly understand that Islam is not based on their thinking, nor on the thinking of their masters, the Yahood, the arch enemies of Allah, His beloved Rasul (Sallallahu Alayhi Wasallam), Islaam and the Ummah. Allah's eternal la'nah be on this wicked kaafir nation and their pawns. Remember that Islaam is not based on anybody's logic, philosophy, science, reasoning or intelligence. Islaam is solely based on the Quraan Qadeem -The words of Allah, Most Supreme, Most High - and on the Ahaadith and Sunnah of His beloved Rasul, Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam), which are both Divine. Islaam is not man made, Islaam is Divine.

It is immaterial whether the Islaamic Divine laws appeal to our weak, sick, feeble and limited minds or not. It is every human's duty who lives on Allah's earth that he brings Imaan in one Allah, the Day of Qiyaamah, and on the last and final Rasul to Mankind, Sayyidina Muhammed-ur-



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Rasulullah (Sallallahu Alayhi Wasallam), and strictly adhere to their teachings. which are all true, correct, flawless and divine. Man must understand that man is not the law maker, Allah alone is the law maker.

No human must subscribe or adhere to man made laws, for they are all bias, irrational, unnatural, stupid, void of noor and barakah and totally misleading. No matter how appealing or logical they may sound. We must note that mans -humans- understanding, ilm, knowledge, reasoning, logic and comprehension are all limited, whereas Allah's ilm, knowledge, reasoning, logic and comprehension are all unlimited, thus, cannot be comprehended by human. Man is the creation and Allah the Creator. There can be no comparison between the two. Allah is omniscient, omnipresent and Most Supreme, where as man is not.

Therefore, my most beloved, honourable and respected reader, for your own interest. Do strictly refrain from the company of the Ahlul-Hawaa and dynamists. Run from them as you would run from a wild, rabid beast. Do also not read any of their newspapers, magazines, literature and pamphlets. Their sugar coated sweet words will only pollute, poison and corrupt your mind and thinking, and destroy your soul and Aa'khira.

Do not follow them in anything whatsoever. They are astray, and will lead you astray. They only follow their hawaa, lust and desires. In Suratul-Kah'f, Allah, our Creator, tells us very plainly and clearly: "And do not obey the one whose heart we have made heedless (neglectful) of our zikr, and follows his hawaa (lust and desires), and his condition (and works) have surpassed the limits." Time and again Allah, Most High, reminds us in the Quraan Qadeem: "Obey Allah and His Rasul." Thus, at all times we must

obey none besides Allah and His Rasul (Sallallahu Alayhi Wasallam).

### MISCELLANEOUS

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The person who says (daily):

سُبْحَانَ اللَّهِ وَبِحَمْدِهِ ، أَسْتَغْفِرُ اللَّهَ وَأَتُوبُ إِلَيْهِ

These words are written down for him in the same way as he said them. Thus, these words are hanged on the Ars'h (Allah's throne). No sins of the utterer (of these words) will erase them, until he meets Allah, where he will find these words (of his) just as he said them."

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "Any servant of Allah who says (daily):

لَا إِلَهَ إِلَّا اللَّهُ الْكَرِيمُ الْحَلِيمُ ، سُبْحَانَ اللَّهِ رَبِّ الْعَرْشِ الْعَظِيمِ  
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ

It is Haq (confirmed and certain) that Allah will render him haraam on the fire (of Jahannam).

Beloved reader, it is recommended that you read the above two duaas a hundred times daily. Sow today, and Insha-Allah, you shall reap tomorrow. Work hard today, and Insha-Allah, you will be paid handsomely tomorrow. Mere ideas and notions will get us nowhere. Action is required right now, action is required today, for the betterment of tomorrow. Do not wait for tomorrow, for tomorrow never comes. Do no procrastinate, for procrastination is the thief of time.



Rasulullah (Sallallahu Alayhi Wasallam), and strictly adhere to their teachings. which are all true, correct, flawless and divine. Man must understand that man is not the law maker, Allah alone is the law maker.

No human must subscribe or adhere to man made laws, for they are all bias, irrational, unnatural, stupid, void of noor and barakah and totally misleading. No matter how appealing or logical they may sound. We must note that mans -humans- understanding, ilm, knowledge, reasoning, logic and comprehension are all limited, whereas Allah's ilm, knowledge, reasoning, logic and comprehension are all unlimited, thus, cannot be comprehended by human. Man is the creation and Allah the Creator. There can be no comparison between the two. Allah is omniscient, omnipresent and Most Supreme, where as man is not.

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My most beloved and dearest reader. There is no asset that any human can possess greater and more valuable than Imaan-Billah (Imaan in Allah). In comparison to Imaan, all the worlds banks, money, gold, diamonds, emeralds, pearls, ruby, coal, oil, platinum, uranium, gas, industries, farms, livestock, properties, buildings, hotels, warehouses, chain stores, boats and aircrafts, motor vehicles etc., are all valueless. They are all only valuable till you are healthy and living. Once you are dead they are all totally useless and valueless.

Man can only derive benefit from these things as long as he is alive and healthy. When man is terminally ill or dead, all these things are valueless to him. He can no longer benefit from them in anyway. His beautiful wife and children, his mundane degrees and assets are all redundant, useless and valueless after his death. The things that are most precious and valuable to him now are only his Imaan and Amalus-Saalih (pious deeds).

If a man dies with Imaan, and has a huge balance of A'maal in the A'maal bank (bank of pious deeds), he than is going to be successful, and Insha-Allah, a winner all the way into the Aa'khirah, and his ultimate abode will be Jannah, with the Rahmah and Mercies of Allah, Most High.

Allah forbids. But if he does not possess Imaan and A'maal, he than can own the whole world with everything that is in it and on it, but at the end of the day when he dies he will be roasting and toasting in the fires of Jahannam and tasting of its severe and most painful azaab (punishment). The duration of his azaab will not be for a few moments, hours, weeks, months or years, but he will be tasting of it till the end of time, time unlimited, and his perpetual abode will be the fires of Jahannam. Thus, every

person must decide his or her own future and destiny. He or she must choose right here right now what they want in the Aa'khirah. For right now the ball is in your court. So do as you please. The message of Allah and His Rasul (Sallallahu Alayhi Wasallam) has reached you.

Do remember that in the sight of Allah, Most High, Most Supreme, an Imaanless person is no better than an animal, in fact he is more astray. Therefore, my dearest and beloved reader, appreciate, preserve, value and treasure your Imaan more than what you would treasure, value and safeguard anything else in this cheap and worthless world, which according to the Hadith of Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) is not even equal in value to one wing of a mosquito (not two wings).

Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) said: "I swear by Him in whose hands (control) lies my life, that if this world was equal in value to one wing of a mosquito in the sight of Allah. He would not have given a kaafir one draught of water (to drink)."

To a Mu'min, the two rakaats of Salaat-ul-faj'r is more precious and valuable than the entire world and all what it contains. To a kaafir this definately will sound preposterous, senseless, absurd and utterly ridiculous. To him this is tosh and nonsensical. But to a true Mu'min this is not so. For he has Imaan. And Imaan means to believe and to accept with heart, mind and soul that whatever Allah's Rasul, Sayyidina Rasulallah (Sallallahu Alayhi Wasallam) said, and has brought to us from Allah is all Divine and True.

Imaam Muslim narrates a Hadith from Um'mina Aa'isha As-sid'dee-qah (Radiallahu anha) that Sayyidina Rasulallah



(Sallallahu Alayhi Wasallam) said: "The two rakaats of fajr is better than the dunya (world) and all that is in it."

Abu-Bakr Ash-Shaybaani (Radiallahu anhu) narrates a Hadith in his Kitaabuz-zuhd from Um'minaa Aa'isha (Radiallahu anha) that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "I dislike that in lieu of the two rakaat of fajr I own the entire dunyaa."

A true Muslim will stop at nothing to preserve and safeguard his Imaan. Nothing whatsoever can deter him in achieving his goal, no matter what the cost. On the other hand, the satanic fraternity will stop at nothing to gain the wealth and pleasures of this worthless world, at the expense of their Imaan.

### THE SIGNS OF HUSNUL-KHAATIMAH

When a true Muslim dies, there certainly are signs of a happy ending or what we call Husnul-Khaatimah (Khaatimatul-Khair). Among the major signs is the perspiring of the forehead.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "A Mu'min dies with the sweating of the forehead."

Sayyidina Salmaan Al-Faarisi (Radiallahu anhu) says that "I heard Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) say: 'Watch for three things in a mayyit (dying person) at the time of death. If his forehead perspires, and his eyes water, and his nostrils enlarges. Than this is a Rahman (mercy) from Allah that descended onto him. And if he snorts like a young camel when choked, and his skin colour discolours, and froth comes out from the corners of his mouth, than this is Allah's azaab (punishment) which

descended upon him."

Imaam Jalaalud-Deen Suyuti (Rahmatullah alayh) says that among other things, there are basically four things that lead to Su-ul Khaatimah (wicked and bad death). Neglecting the five daily Salaah, taking intoxicants (wines, spirits, alcohol, brandy and drugs etc.) disobedience to parents and harming the Muslims in anyway. O Allah, save us from sin, evil and disobedience.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "When Allah likes an Abd' (servant of His), Allah sweetens his life." The Sahaabah (Radiallahu anhum) then asked Sayyidina Rasulullah (Sallallahu Alayhi Wasallam), how does Allah sweeten his life? Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) replied: "Before he dies he is given the tau'feeq to do pious deeds, until such a time that his neighbours are pleased with him."

Um'minaa Aa'isha (Radiallahu anha) reports that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "When Allah intends goodness for an Abd' He sends an angel to him one year before his death, who puts him on to the right track, and guides him, until he dies as a good (and pious) person. Thus, all the people will say that he died as a good person."

When Malakul-maut (angel of death) arrives, at that moment Allah shows him his abode in the Aa'khirah (and the nice things that Allah has prepared for him in Jannah). It is then that his rooh (soul) craves to depart, (from his body and this worthless world). This person then just loves meeting Allah, and Allah loves meeting him. Thereafter, Malakul-maut draws his rooh out.



And when Allah intends unpleasantness for an Abd' (servant of His), Allah sends a shaytaan to him a year before his death, who misleads and tempts him, until he dies a bad death. And when Malakul-maut arrives, at that moment Allah shows him his abode in the Aa'khirah. Thus, out of fear (for Jahannam and its azaab) his rooh penetrates further into his body, (and begins resisting and battling that his rooh be removed) he than dislikes meeting Allah, and Allah dislikes meeting him."

Beloved reader, do read this booklet time and again. And act upon all those things mentioned in it. And Insha-Allah, Allah, Most High, will let you leave this valueless and worthless world with true Imaan. We must remember that our destination is not the dunyaa, but the Aa'khirah. The dunyaa is not our abode, but Jannah is our abode.

We must at all times remember that every second that ticks by will never return. Every second that ticks by is one second closer to death, and one second closer to meeting our Creator and Sustainer, Allah, Most High, Most Supreme. The owner and master of the universe. Therefore, it is imperative that we begin doing something right now for our Imaan, Jannah and Aa'khirah.

We must not choose to live on earth as if we are in paradise. This world certainly is a paradise for the kaafir, and not the paradise of a Muslim. This world is a prison of a Muslim. So let us live on this planet earth as if we are in a prison. And we all know that in prison there is no luxury, comfort and pleasures.

Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) said: "The dunyaa is a prison of a Mu'min and the Jannah of a kaafir."

## WORDS OF KUFR

Among other things, the following beliefs, statements and words makes a Muslim a kaafir and murtid. His Imaan is rendered null and void. Though he utters the Sha'haadah a million times. Therefore, my most beloved reader, it is for our interest that we strictly refrain from such beliefs, statements and words.

A person who becomes a murtid and kaafir, his Imaan is rendered null and void, his or her nikaah is annuled, his previous pious deeds are rejected, and he will be punished most severely by Allah, Most Supreme. And according to some Imaams a murtid must be killed.

The following masaail are excerpts from Qaadi Thanaa-Ullah's Ma-Laa-Bud'da Minhu, Sheikh Rashid Ahmed Gangohi's Fataawa Rasheediyyah, Ibn Nujaims Bahrur-Raaq, Sheikh Anwar Shah Kashmiris Ikfaarul-Mulhideen and Abul Hassan Maawirdee's Huk'mul-Murtid.

★ Any person who calls or classes anything that is qat'ee haraam (absolutely and positively haraam according to divine decree) as halaal, or calls or classes anything that is qat'ee halaal (absolutely and positively halaal according to divine decree) as haraam, is a kaafir.

★ Any person who rejects the Mutawaatir Ahaadith is classified as a kaafir.

★ Any person who rejects the Quraan is a kaafir.

★ To talk ill or evil about Sayyidina Abu-Bakr and Umar (Radiallahu anhumaa) is kufr.



★ To say or believe that Allah has a body, or hands and feet is kufr.

★ To reject or deny that Allah will be seen on the day of Qiyaamah is kufr.

★ Any person who utters a word of kufr on his own, intentionally, without anybody forcing him to do so. Not knowing that what he has just said or uttered is a word of kufr. He will be classified by Shariah as a kaafir. The excuse of "not knowing" or "not being aware of" will not be accepted.

★ Any person who utters a word of kufr, unintentionally, will not be classified by Shariah as a kaafir.

★ A person who says to another "Allah has made Zul'm on you (Allah has oppressed you) is a kaafir.

★ When a person is oppressed by another, and the oppressed person says: "O Allah, do not accept him. If you will accept him, I will not accept him" the person who utters such words is a kaafir.

★ A person who says: "I am immune to, or free from thawaab and azaab (reward and punishment)" such a person is a kaafir.

★ Any person who does not believe or regard a fardh act or ibaadah as being fardh, or to be fardh is a kaafir.

★ Any person who says that a haraam act is not sin and is totally legal, is a kaafir.

★ Making nikaah to more than one wife is totally legal in Islaam. At the same time it is a Sunnah of Sayyidina

Rasulullah (Sallallahu Alayhi Wasallam), the Ambiyaa and Mursaleen (Alayhis Salaam), the Sahaabah (Radiallahu anhum) and the Saaliheen. Mocking, criticizing, disapproving or finding fault with this Sunnah (or any other Sunnah of the Nabi (Sallallahu Alayhi Wasallam), the Ambiyaa and Mursaleen (Alayhis Salaam), and the Sahaabah (Radiallahu anhum) is kufr.

Allah Most High, has decreed in the Quraan Qadeem, that Muslim men may marry upto four wives. Thus the person who challenges the authority of Allah, or rejects, denies, disapproves, criticizes, carps at, hates or finds faults with this Divine Decree of Allah, Most High, is a kaafir, and is accursed by Allah Most High. Making nikaah to upto four women is qat'ee halaal (absolutely and positively halaal according to divine decree).

★ When a persons child dies, and he or she says, Allah needed him. Such person is a kaafir.

★ If a person tells another "Even if that man was Allah, I would have demanded my rights from him." Such a person is a kaafir.

★ A person who gets married without the required witnessess, and says: "Allah and His Rasul (Sallallahu Alayhi Wasallam) are my witnessess"; or says "I have made the Malaa'ikah (Angels) my witnessess". Such a person is a kaafir.

★ A person who says that Allah is the provider, but provision must be sought from man. Such a person is a kaafir.

★ A person who says that even if Allah commands me to perform Salaah (namaaz), I will not perform Salaah. Such a



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★ If a person says that Salaah (namaaz) means meditation, and not excersing in front of Allah, is a kaafir.

★ Any person who degrades or disgraces any Nabi or Rasul of Allah, is a kaafir.

★ Any person who does not believe in the Azaab-ul-Qabr, The Day of Qiyaamah, The Hisaab, The Siraat, The Mee'zaan, The Ba'th, Jannah and Jahannam, is a kaafir.

★ Any person who says that if our father, Sayyidina Aadam (Alayhis Salaam) would not have eaten from the forbidden tree, we would not have been unfortunate and miserable. The person who utters such words is a kaafir.

★ One person tells another that Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) use to do it like this, or he did it like this, and the other says: "Doing so is unmannerly and rude." Such a person is a kaafir.

★ The person who says that Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) is not the final Rasul of Allah to mankind. There were other Rasuls after him, or there are still more Rasuls to come. He is not the seal, the final and last Rasul of Allah mankind. A person who entertains such beliefs or utters such words of kufr is a definate and confirmed kaafir.

★ The person who says that the existing Quraan is incomplete. There are about ten juz still missing from the Quraan. Such a person is a kaafir.

★ One person tells another that to pare the finger nails is

Sunnah, and the other says; Though it is Sunnah I will not do so, such a person is a kaafir.

★ A person who says that following the Sunnah will not, or does not benefit in anyway. Such a person is a kaafir.

★ A person who finds faults with Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) is a kaafir.

★ A person makes Amr-bil-Marooif, and another tells him; What noise are you making, or, you are making a noise. Such a person is a kaafir.

★ A person tells another; Perform Salaah (namaaz), and he replies; you have performed Salaah for so many years, or you have performed Salaah for such a long time, what did you gain, or what did you achieve? Or he says that I have performed Salaah (namaaz) for such a long time but I achieved nothing. Such a person is a kaafir.

★ A person says that I wish that zina (illicit sex); murder; oppression; gambling; interest and intoxicants were halaal and legal Islaamically, or he says that I wish that Saum (fast-roza), Salaah, Zakaat and Haj was not fardh. Such a person is a kaafir.

★ According to Imaam Abu-Haneefah and Imaam Maalik (Rahmatullah alayhim), a saahir (a person who practices witchcraft, jaado) is a kaafir, and it is waajib to kill such a person, and a saahirs taubah is not accepted.

★ A person who considers coitus to be halaal when his wife is menstruating is a kaafir.



★ To laugh, belittle or mock at the Uloom of Deen (Divine Islaamic knowledge) is kufr.

★ A person who says Bismillah before eating or drinking haraam food or drinks is a kaafir.

★ A person who goes to the gambling house, and says Bismillah before gambling is a kaafir.

★ A person who gives Sadaqah (charity) from haraam wealth or earnings, and hopes to gain thawaab (rewards) from this act of his, such a person is a kaafir.

★ A faasiq (person disobedient to Allah) was boozing, and as he was busy boozing his relatives came along and gave him Sadaqah (charity), or they congratulated or felicitated him. In both these cases everyone of them will be classified by Shariah as a kaafir.

★ A person who takes part in the religious festivals of the kuf'faar, like diwaali, holi, no-roz and christmas etc., is a kaafir.

★ To swear, mock, belittle or degrade any Nabi or Allah is Kufr.

★ The person who believes that Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) is Al'laamul-Ghuyub (knows thoroughly about the hidden divine secrets) and is omniscient (knows everything) such a person is a kaafir. Omniscience is a sifah and attribute of Allah alone.

★ The person who rejects the kitaabs (books) of Hadith and fiq'h is a kaafir. The books of Hadith are all divine, and fiq'h is based on the two divine books, the Quraan and the Hadith.

★ To degrade the sincere, pious and Saalih Ulamaa is kufr.

★ The Ma'loon and accursed person who swears, mocks, belittles, degrades or disgraces Sayyidina Muhammed-ur-Rasulullah (Sallallahu Alayhi Wasallam) is a confirmed kaafir. And the person who finds faults with Sayyidina Rasulullah's (Sallallahu Alayhi Wasallam) Sunnah, personality, habits and way of life, or with his teachings regarding the sacred Deen of Allah, Islaam, is a kaafir. Though he does so jokingly. Not only is such a person a kaafir, a murtid and accursed, but at the same time is is waajib to kill such a person, and such a persons taubah will not be accepted by Allah, Most High. For instance, people like Ataa-Turk, and Sulman Rushdi, the pawns of the Yahood, Allah's Eternal wrath, anger, azaab and la'nah be on such people.

Beloved reader, secure and safeguard your Imaan, and strictly refrain from wrong, false and baatil beliefs, Aqaaid and ideologies. You will be solely responsible if you entertain the false beliefs and aqaaid. You will harm none but yourself. Allah has given you the freedom of choice. Choose the correct Imaan and aqaaid and, by Allah you shall never regret.

My most beloved and honourable reader. Do read this booklet time and again, and try your level best to practice and act upon all that that is mentioned in this booklet. Any human who leaves this mortal world without Imaan will be destroyed.



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The azaab and punishment that Allah has prepared for him is most severe. If we sincerely do something today on this planet, Insha-Allah, we will not regret in the Aa'akhirah tomorrow. No man has taken anything with him into his grave, except Imaan or kufr, and pious deeds or evil and wicked deeds. The price of Jannah is Imaan and Amalus-Saalh (pious deeds) and not kufr and evil deeds.

Therefore, beloved reader, safeguard your most vital asset, Imaan, cherish it and look after it, value it and appreciate it, if you loose it, than you are at a total loss in this world and the Aa'akhirah. And if you die with Imaan and Amalus-Saalih. You than Insha-Allah, will be entitled to Allah's Ne'mas, Rahmah and Jannah in the Aakhirah. O Allah, O Rahmaan let every person who practices on the Quraan and the Sunnah of Sayyidina Rasulullah (Sallallahu Alayhi Wasallam) die with true Imaan, and save him from the tricks of ibles and his forces at the time of death and grant him Your Rahmah, Ridaa and Jannah. Aameen.

والحمد لله رب العالمين ، عدد معلوماته ، وزنة عرشه ، ورضا نفسه  
، والصلوة والسلام على خير خلقه وصفوة رسله سيدنا  
محمد المصطفى ، واله وازواجه وصحبه واتباعه اجمعين الى بقائك  
وسلام على المرسلين ، والحمد لله رب العالمين



*If you do not know the answers to the following questions than this book is a must for you*

- \* What is Husnul-Khaatimah ?*
- \* What are the signs of Husnul-Khaatimah ?*
- \* Do you know more than ten masaa'il of aqaa'id ?*
- \* What makes a Muslim a kaafir ?*
- \* What is the meaning of Qat'ee Halaal and Qat'ee Haraam ?*
- \* Do you know the Masnoon Do'aas for Husnul-Khaatimah ?*
- \* What does the shaytaan do when a person dying ?*

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